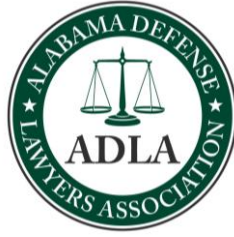


# DEPOSITION BOOT CAMP



**2018**

**Thursday, March 22 &  
Friday, March 23**



**Jones School of Law at Faulkner University  
~Montgomery~**

ADLA's 2018 Deposition Boot Camp will feature a fact pattern based upon a slip and fall case specially designed to provide practical experience. Deposition Boot Camp is for every attorney who is serious about improving his or her deposition skills. This seminar combines presentations by experienced ADLA members with mock exercises to learn and apply critical skills to effectively take and defend depositions. It also provides advice regarding ethical issues that may arise before and during depositions.

**This seminar would greatly enhance your law practice if:**

- You are newly licensed and want to develop an effective litigation practice.
- You are engaged in litigation practice and feel you have not perfected your trial preparation skills through the use of depositions.
- You have questions regarding ethical issues that may arise before and during depositions.

## 2018 DEPOSITION BOOT CAMP FACULTY & SPEAKERS

- **Benjamin C. Heinz** is the Director of ADLA's Deposition Boot Camp and practices in the Mobile office of **Ball, Ball, Matthews & Novak, PA**. He has spent the past 16 years handling complex lawsuits involving medical litigation, construction defects, insurance coverage questions, business and construction disputes, and personal injury claims. Ben received his undergraduate degree from Duke University in 1998 and received his law degree from the University of Alabama in 2001. He is licensed to practice law in Alabama and Mississippi. He is a member of the Mobile Bar Association, the Alabama and Mississippi State Bar Associations, DRI and ADLA. Ben has served on the faculties of ADLA's Deposition Boot Camp and Trial Academy for many years.
- **Christina May Bolin** is a member of the law firm of **Alford Bolin, LLC**. She is a graduate of Hofstra University School of Law and is licensed to practice in New York, Alabama and Mississippi. Christina has practiced law for seventeen years, focusing on the areas of insurance coverage, bad faith litigation and general liability defense. She also represents clients in professional malpractice and product liability matters. She is a member of DRI, ADLA's Secretary-Treasurer, and Editor of ADLA's *Journal*.
- **Christie Estes** serves as Legal Counsel and Compliance Director for **Quality Correctional Health Care (QCHC)**, a Birmingham-based contract provider of correctional healthcare services to local governments and law enforcement agencies throughout the Southeastern United States. Prior to joining QCHC, she worked for seven years at a civil defense firm in Birmingham where she defended medical malpractice and legal malpractice claims and represented healthcare providers before regulatory agencies. She earned her Bachelor of Arts, *cum laude*, from Samford University. Christie graduated *magna cum laude* from Cumberland School of Law where she was a member of the CUMBERLAND LAW REVIEW, received the Dean's Merit Scholarship, and received the Scholar of Merit designation in multiple courses. Christie served on ADLA's Board of Directors from 2012-2015 and is the current Chair of ADLA's New Member Recruitment Committee. She is AV- rated by Martindale-Hubbell, was recognized as a Top Female Lawyer by B-Metro in 2015 and 2016, and was named a Rising Star in Civil Defense Litigation by Alabama Super Lawyers in 2015. She is admitted to practice in Alabama, Mississippi and Tennessee. She is a Certified Correctional Healthcare Professional through the National Commission on Correctional Health Care. She has served on the faculty for Deposition Boot Camp since 2014.
- **Jeremy S. Gaddy** is a partner with **Huie, Fernambucq & Stewart, LLP** in Birmingham. He represents corporate clients in products liability, breach of warranty, retail and hospitality, construction, general liability, and appellate matters. In addition to his litigation practice, Jeremy frequently lectures to insurance and construction groups on liability and risk management issues and is a frequent contributor to industry publications. Jeremy earned his B.S. in Industrial Engineering with Honor from the Georgia Institute of Technology in 2005 and his J.D. from the University of Alabama School of Law in 2009. He is licensed to practice in all state and federal courts in Alabama and Mississippi, and in the United States Supreme Court. He is a member of DRI, ADLA, the National Retail and Restaurant Defense Association, and the Birmingham Bar Association.
- **Jonathan M. Hooks** is a partner at **Christian & Small LLP** in Birmingham. His practice consists of appellate litigation, products liability, medical malpractice, and land-use litigation. Jonathan also serves as legal counsel to select committees of the Alabama Legislature during its annual regular session. He earned his B.S.B.A., *cum laude*, from Samford University and graduated from Cumberland School of Law in 2003. He is admitted to practice in all state and federal courts in Alabama, Tennessee and Florida, and is admitted to practice in the 11<sup>th</sup>, 4<sup>th</sup>, and 6<sup>th</sup> Circuit Courts of Appeals. Jonathan is a member of the Alabama State Bar, the Birmingham Bar Association, DRI and is a Member of the Board of Directors of ADLA.

- **Megan McCarthy** focuses her practice primarily in the areas of motor vehicle and trucking litigation, and insurance coverage in the Montgomery office of **Holtzford Gilliland Higgins Hitson & Howard, PC**. She actively participates in litigation involving motor vehicle liability and personal injury defense. Over the last 13 years, she has tried over 25 cases in all types of venues around the State of Alabama. In 2017 alone, Megan tried seven jury trials to verdict, receiving a defense verdict in five. She is also often called upon by insurers to provide professional opinions on a multitude of insurance coverage issues. She regularly represents insurance companies in declaratory judgment actions in both state and federal court. Megan has drafted a number of amicus curiae briefs on insurance coverage issues. She also aids individuals and companies in situations where insurance coverage is in question. Megan currently the President of ADLA's Young Lawyers Section and is a Member of the Board of Directors of ADLA. Before entering private practice, she served as law clerk to Judge C. Clarke Raley of the Maryland Seventh Judicial Circuit.
- **Jeremy McIntire** is currently employed as an Assistant General Counsel with the Office of General Counsel at the Alabama State Bar. Prior to attending law school, he was a police officer with the City of Tuscaloosa. He graduated from the University of Alabama School of Law in 2002. After law school, he served as an Assistant Attorney General in the capital litigation division where he primarily handled Rule 32 appeals and federal habeas appeals. He is married to Keri, has two daughters, Kali (16 years old) and Jena (13 years old), and lives in Chelsea.
- **Harold Stephens** of **Bradley Arant Boult Cummings LLP**, began his career as an Assistant United States Attorney in Birmingham and has had over 30 years of civil litigation experience. A primary area of his practice has been medical malpractice defense. He has also handled a variety of commercial litigation, products liability cases and employment disputes. Harold is a charter member of the Alabama Academy of Attorney Mediators, a member of the National Association of Distinguished Neutrals, and a member of the Panel of Neutrals for the United States District Court for the Northern District of Alabama. He has mediated hundreds of cases including employment matters, product liability cases, complex business litigation, estate disputes, and personal injury/wrongful death cases. Harold is past president of ADLA and has served as a member of the Alabama State Board of Bar Commissioners. He currently serves as a member of The Alabama Supreme Court Rules of Evidence Committee and The Alabama Supreme Court Committee on Pattern Jury Instructions (Civil). He also serves as chair of the Alabama Supreme Court Commission on Alternative Dispute Resolution.
- **Stephen W. Still, Jr.** is a partner at **Starnes Davis Florie, LLP**. He is a 2005 graduate of the University of Alabama School of Law and a 2001 graduate of the University of the South. The majority of Stephen's practice is devoted to defending nursing home malpractice claims and direct claims against insurance companies for breach of contract, bad faith, and fraud, although he practices extensively in a variety of other areas, including commercial litigation, manufactured housing litigation and representing healthcare providers in regulatory matters. Stephen is a member of the American Bar Association, the Alabama Bar Association and is a Member of the Board of Directors of ADLA.

# ALABAMA DEFENSE LAWYERS ASSOCIATION

## Deposition Boot Camp 2018

Thursday, March 22 – Friday, March 23

Jones School of Law ~ Montgomery, Alabama

(Approved by the MCLE Commission for a maximum of 12.5 hours credit, including 1 hour of ethics)

### DAY 1

8:00-8:30 **Sign-In & Breakfast  
(Faculty Meeting)**

8:30-8:45 **Introduction & Welcome**  
Benjamin C. Heinz, Esq.

8:45-9:00 **Presentation & Discussion of Case**  
Christina May Bolin, Esq.

9:00-9:30 **Deposition Basics**  
Megan K. McCarthy, Esq.

9:30-10:00 **Beginning & Concluding the Deposition**  
Benjamin C. Heinz, Esq.

10:00-10:10 *BREAK*

10:10-11:30 **Breakout Session - Plan Discovery,  
Prepare Outlines, Review 30(b)(6) Notice  
and Prepare Modifications & Objections**

11:30- 12:30 *LUNCH (Provided on site)*  
**Ethics Hour**  
Jeremy McIntire, Assistant General Counsel  
Alabama State Bar Association

12:30-1:00 **Questioning the Witness**  
Jonathan Hooks, Esq.

1:00-2:00 **Breakout Session – Deposition of the  
Plaintiff, Carrie Bradshaw**

2:00-2:25 **Using Documents in a Deposition**  
Christina May Bolin, Esq.

2:25-3:25 **Defending the Deposition**  
Christie Estes, Esq.

3:25-3:35 *BREAK*

3:35-4:40 **Breakout Session – 30(b)(6) Deposition of  
Mr. Big by Plaintiff**

4:40-5:00 **Faculty Demonstration – 30(b)(6)  
Deposition of Mr. Big by Plaintiff**

5:00 *ADJOURN*

### DAY 2

8:00-8:25 **Sign-In & Breakfast**

8:25-8:30 **Introduction of Day’s Program**  
Benjamin C. Heinz, Esq.

8:30-9:00 **Lights, Camera, Action! - The Video  
Deposition**  
Stephen Still, Esq.

9:00-9:30 **Preparing Your Witness**  
Jeremy S. Gaddy, Esq.

9:30-10:25 **Breakout Session - Deposition of Brandon  
Mayhew**

10:25-10:40 *BREAK*

10:40-11:00 **Making & Responding to Objections and  
Dealing with the Difficult Litigator or  
Witness**  
H. Harold Stephens, Esq.

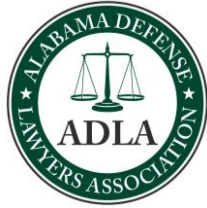
11:00-11:30 **Expert Depositions**  
Jonathan Hooks, Esq.

11:30-12:00 **Breakout Session - Deposition of  
Plaintiff’s Expert/Treating Physician  
noticed by Defendant Mr. Big**

12:00-12:30 **Faculty Demonstration - Deposition of  
Plaintiff’s Expert/Treating Physician  
noticed by Defendant Mr. Big**

12:30-1:00 **Panel Discussion - Questions & Answers**

1:00 *ADJOURN*



## ALABAMA DEFENSE LAWYERS ASSOCIATION

### Deposition Boot Camp 2018 Thursday & Friday ~ March 22-23

#### LOCATION

Jones School of Law ~ Montgomery, Alabama

*(Approved by the MCLE Commission for a maximum of 12.5 hours credit, including 1 hour of ethics)*

#### REGISTRATION FORM

##### Registration Fee

\_\_\_\_\_ ADLA Member - **\$450.00**

\_\_\_\_\_ Non-Member Young Lawyer *(Includes 2018-2019 ADLA Membership Dues)* - **\$600.00**  
(Practicing less than 5 years)

\_\_\_\_\_ Non-Member Lawyer *(Includes 2018-2019 ADLA Membership Dues)* - **\$650.00**  
(Practicing 5 years or more)

Name: \_\_\_\_\_  
(Please print)

Firm: \_\_\_\_\_

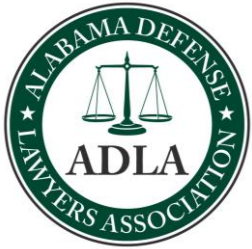
Cell Phone: \_\_\_\_\_ ASB # (i.e., 1234-X23X): \_\_\_\_\_

Email: \_\_\_\_\_

**Mail Registration Form & Fee to:** Alabama Defense Lawyers Association  
PO Box 680148  
Prattville, AL 36068

If you need hotel accommodations, ADLA has reserved a block of rooms at the Hilton Garden Inn Montgomery–East Chase. The group rate is \$119.00 + taxes per night. Please visit <http://group.hiltongardeninn.com/ALDefenseLawyers> to make your reservation before **March 2**.

**Cancellation policy: Refunds available (less \$50 handling fee) up to March 10.**



# ALABAMA DEFENSE LAWYERS ASSOCIATION

P.O. Box 680148 | Prattville | AL | 36068  
adla@adla.org | 334-395-4455 | www.adla.org

## APPLICATION FOR MEMBERSHIP

Name: \_\_\_\_\_ Alabama Bar #: ASB-\_\_\_\_\_  
(Please Print) (i.e. 1234-X56X)

Firm/Employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ County: \_\_\_\_\_

E-mail: \_\_\_\_\_ Date Admitted to Alabama Bar: \_\_\_\_\_  
(By providing the above, you are granting express consent to receive e-mails from ADLA.)

Primary Area(s) of Practice: \_\_\_\_\_

Percentage of your civil litigation time currently devoted to defense representation – \_\_\_\_\_ (Must be greater than 51%)

- Are you a former ADLA member or have you ever applied for membership in this Association?  Yes  No
- If you are a former ADLA Student Association member, please indicate your chapter:  
 Cumberland School of Law  Thomas Goode Jones School of Law  The University of Alabama School of Law

<b>OPTIONAL</b>	<i>ADLA is committed to the principle of diversity in its membership and leadership. Accordingly, applicants are invited to indicate which of the following may best describe them:</i>	<input type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> Caucasian
		<input type="checkbox"/> African American	<input type="checkbox"/> Asian American	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Hispanic	<input type="checkbox"/> Native American	
		Date of Birth: _____		

### Annual Membership Dues:

- \$150.00** - admitted to practice less than 5 years  **\$200.00** - admitted to practice 5 years or more

If accepted as a member, I agree to abide by the bylaws of the Alabama Defense Lawyers Association.

\_\_\_\_\_  
*Applicant Signature (Required)* Date

- **REQUIRED** – Signatures of 2 sponsors who are current members of ADLA.  
*We, the undersigned members of ADLA, nominate the applicant for membership.*

\_\_\_\_\_  
Sponsor #1 (Please Print) Sponsor #2 (Please Print)

\_\_\_\_\_  
Sponsor #1 (Signature) Sponsor #2 (Signature)

<b>Please send check payable to:</b> ADLA P.O. Box 680148 Prattville, AL 36068	<b>(For office use only)</b> Check #: _____ ( F P ) Amount: _____ Rcvd: _____ Admitted: _____ CC _____ DB _____ EX _____
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*ADLA is exempt from Federal taxation under IRC 501(c)(6). Membership dues are not tax deductible as a charitable contribution; they may be deductible as a business expense. Federal ID #63-0779651*